28 τίς γὰρ ἐξ ὑμῶν θέλων πύργον οἰκοδομῆσαι οὐχὶ πρῶτον καθίσας ψηφίζει τὴν δαπάνην, εἰ ἔχει εἰς ἀπαρτισμόν:

29 ἵνα μή ποτε θέντος αὐτοῦ θεμέλιον καὶ μὴ ἰσχύοντος ἐκτελέσαι πάντες οἱ θεωροῦντες ἄρξωνται αὐτῷ ἐμπαίζειν 30 λέγοντες ὅτι Οὖτος ὁ ἄνθρωπος ήρξατο οἰκοδομεῖν καὶ οὐκ ἴσχυσεν ἐκτελέσαι.

28 For which of you, desiring to build a tower, doesn't first sit down and count the cost, to see if he has enough to complete it? 29 Or perhaps, when he has laid a foundation, and is not able to finish, everyone who sees begins to mock him. 30 saying, 'This man began to

build, and wasn't able to finish.'

To build

a tower. count

Renounce

34 Καλὸν οὖν τὸ ἄλας. έὰν δὲ καὶ τὸ ἄλας μωρανθῆ, ἐν τίνι άρτυθήσεται;

35 οὔτε εἰς γῆν οὔτε εἰς κοπρίαν εὔθετόν ἐστιν, ἔξω βάλλουσιν αὐτό. Ὁ έχων ὧτα ἀκούειν άκουέτω.

> August 27 - Luke 14:25-35 The Cost of Discipleship **Tasteless Salt**

34 Salt is good, but if the salt becomes flat and tasteless, with what do you season it?

35 It is fit neither for the soil nor for the manure pile. It is thrown out. He who has ears to hear. let him hear "

33 οὕτως οὖν πᾶς ἐξ ὑμῶν ὃς οὐκ άποτάσσεται πᾶσιν τοῖς έαυτοῦ renounce ὑπάρχουσιν ού δύναται has, he εἶναί μου μαθητής.

So 3 3 therefore whoever of you who doesn't all that he can't be my disciple.

whether

he is able

were going with him. He turned and said to them.

14:1-6

26 "If anyone comes to me, and doesn't hate his own father, mother, wife, children, brothers, and sisters, yes, and his own life also, he can't be my disciple.

27 Whoever doesn't bear his own cross, and come after me, can't be my disciple.

25 Συνεπορεύοντο δὲ αὐτῶ ὄχλοι πολλοί, καὶ στραφεὶς εἶπεν πρὸς αὐτούς

26 Εἴ τις ἔρχεται πρός με καὶ οὐ μισεῖ τὸν πατέρα ἑαυτοῦ καὶ τὴν μητέρα καὶ τὴν γυναῖκα καὶ τὰ τέκνα καὶ τοὺς ἀδελφοὺς καὶ τὰς ἀδελφάς, έτι τε καὶ τὴν ψυχὴν ἑαυτοῦ, οὐ δύναται εἶναί μου μαθητής.

27 ὄστις οὐ βαστάζει τὸν σταυρὸν έαυτοῦ καὶ ἔρχεται ὀπίσω μου, οὐ δύναται εἶναί μου μαθητής.

31 Or what king, as he goes to encounter another king in war, will ἐτέρω βασιλεῖ συνβαλεῖν εἰς not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand? 32 Or else, while the other is yet a great way off, he sends an envoy, and asks for conditions of peace.

31 "Η τίς βασιλεὺς πορευόμενος πόλεμον οὐχὶ καθίσας πρῶτον βουλεύσεται εί δυνατός έστιν έν δέκα χιλιάσιν ὑπαντῆσαι τῶ μετὰ εἵκοσι χιλιάδων ἐρχομένω ἐπ' αὐτόν; 32 εἰ δὲ μήγε, ἔτι αὐτοῦ πόρρω ὄντος πρεσβείαν ἀποστείλας ἐρωτῷ πρὸς εἰρήνην.

