καὶ ὁ πατήρ μου ὁ γεωργός ἐστιν. καρπὸν πλείονα φέρη.

1 Έγὼ εἰμι ἡ ἄμπελος ἡ ἀληθινὴ 1 "I am the true vine, and my Father is the farmer.

2 πᾶν κλῆμα ἐν ἐμοὶ μὴ φέρον 2 Every branch in me that doesn't καρπὸν αἴρει αὐτὸ, καὶ πᾶν τὸ bear fruit, he takes away. Every καρπὸν φέρον καθαίρει αὐτὸ ἵνα branch that bears fruit, he prunes, that it may bear more fruit.

November 10 - **John 15:1-11** I Am the True Vine

> 3 You are already 3 ἤδη ὑμεῖς pruned clean καθαροί ἐστε because of the διὰ τὸν λόγον word which I have ον λελάληκα spoken to you.

I Am

the true vine,

is the farmer

and my Father

You are

already

ὑμῖν·

Remain

in My Love

4 μείνατε ἐν ἐμοὶ καγὼ ἐν ὑμῖν καθώς τὸ κλῆμα οὐ δύναται As the branch can't bear fruit καρπὸν φέρειν ἀφ' ἑαυτοῦ ἐὰν μὴ μένη ἐν τῆ ἀμπέλω, οὕτως οὐδὲ ὑμεῖς ἐὰν μὴ ἐν ἐμοὶ μένητε.

5 έγὼ εἰμι ἡ ἄμπελος, ὑμεῖς τὰ κλήματα. ὁ μένων ἐν ἐμοὶ me and I in him bears much καγὼ ἐν αὐτῷ οὕτος φέρει καρπὸν πολύν, ὅτι χωρὶς ἐμοῦ ού δύνασθε ποιεῖν οὐδέν.

6 ἐὰν μή τις μένη ἐν ἐμοὶ έβλήθη ἔξω ώς τὸ κλῆμα καὶ καὶ εἰς τὸ πῦρ βάλλουσιν καὶ καίεται.

7 ἐὰν μείνητε ἐν ἐμοὶ καὶ τὰ ρήματα μου έν ὑμῖν μείνη, ὃ έὰν θέλητε αἰτήσασθε, καὶ γενήσεται ὑμῖν.

8 ἐν τούτω ἐδοξάσθη ὁ πατήρ μου, ἵνα καρπὸν πολὺν φέρητε καὶ γένησθε έμοὶ μαθηταί.

ὁ πατήρ, καγὼ ὑμᾶς

ήγάπησα μείνατε έν

10 ἐὰν τὰς ἐντολάς

μου τηρήσητε, μενεῖτε

έν τῆ ἀγάπη μου

καθὼς έγὼ τοῦ

πατρὸς τὰς ἐντολὰς

τετήρηκα καὶ μένω

αὐτοῦ ἐν τῆ ἀγάπη.

τῆ ἀγάπη τῆ ἐμῆ.

4 Remain in me, and I in you. by itself unless it remains in the vine, so neither can you, unless you remain in me.

5 I am the vine. You are the branches. He who remains in fruit, for apart from me you can do nothing.

burned.

7 If you remain in me, and my words remain in you, you will ask whatever you desire, and it will be done for you.

8 "In this my Father is glorified, that you bear much fruit; and so you will be my disciples.

6 If a man doesn't remain in me, he is thrown out as a branch and is withered; and έξηράνθη καὶ συνάγουσιν αὐτὰ they gather them, throw them into the fire, and they are

9 Καθώς ἠγάπησεν με | 9 Even as the Father has loved me, I also have loved you. Remain in my love.

10 If you keep my commandments, you will remain in my love; even as I have kept my Father's commandments, and remain in his love.

11 Ταῦτα **11** I have spoken made full.

πληρωθῆ.

λελάληκα these things to ὑμῖν ἵνα ἡ you, that my joy χαρὰ ἡ ἐμὴ may remain in έν ὑμῖν ἦ καὶ Ιyou, and that ἡ χαρὰ ὑμῶν your joy may be

November 10-12 | John 15: Life from Above

November 11 - John 15:12-17 Love One Another as I Have Loved You

12 Αὕτη ἐστὶν ἡ έντολὴ ἡ ἐμὴ ἵνα commandment, άγαπᾶτε άλλήλους καθώς ήγάπησα ὑμᾶς. 13 μείζονα ταύτης ἀγάπην τις τὴν ψυχὴν αὐτοῦ θῆ ὑπὲρ

αὐτοῦ.

15:18-27

12 "This is my that you love one another, even as I have loved you.

13 Greater love ούδεὶς ἔχει, ἵνα has no one than this, that someone lay τῶν φίλων down his life for his friends.

15:12-17

Love One Another

as I Have Loved You

14 You are my friends, if you do whatever I command you.

15 No longer do I call you servants, for the servant doesn't know what his lord does. But I have called you friends, for everything that I heard from my Father, I have made known to you.

16 You didn't choose me, but I chose you and appointed you, that you should go and bear fruit, and that your fruit should remain; that whatever you will ask of the Father in my name, he may give it to you.

14 ὑμεῖς φίλοι μου ἐστε ἐὰν ποιῆτε δ έγὼ έντέλλομαι ὑμῖν.

15 οὐκέτι λέγω ὑμᾶς δούλους, ὅτι ό δοῦλος οὐκ οἶδεν τί ποιεῖ αὐτοῦ ὁ κύριος ὑμᾶς δὲ εἴρηκα φίλους, ὅτι πάντα ἃ ἤκουσα παρὰ τοῦ πατρός μου έγνώρισα ὑμῖν.

16 οὐχ ὑμεῖς με ἐξελέξασθε ἀλλ' έγω έξελεξάμην ύμᾶς καὶ ἔθηκα ύμᾶς ἵνα ὑμεῖς ὑπάγητε καὶ καρπὸν φέρητε καὶ ὁ καρπὸς ὑμῶν μένη, ίνα ὁ τι ἂν αἰτήσητε τὸν πατέρα ἐν τῷ ὀνόματι μου δῷ ὑμῖν.

my friends

You are

Loveone **Laydown** hislife another forhis friends

17 "I command these things to you, that you may love one another.

17 ταῦτα ἐντέλλομαι ὑμῖν, ἵνα ἀγαπᾶτε άλλήλους.

18 If the world hates you, you know that it has hated me before it hated you.

would love its own. world hates you.

18 Εἰ ὁ κόσμος ὑμᾶς μισεῖ, γινώσκετε ὅτι έμὲ πρῶτον ὑμῶν μεμίσηκεν.

19 If you were of the 19 εἰ ἐκ τοῦ κόσμου world, the world ήτε, ὁ κόσμος ἂν τὸ ἴδιον ἐφίλει· ὅτι δὲ ἐκ But because you are τοῦ κόσμου οὐκ ἐστέ, not of the world, since αλλ' έγω έξελεξάμην l chose you out of the | ὑμᾶς ἐκ τοῦ κόσμου, world, therefore the διὰ τοῦτο μισεῖ ὑμᾶς ο κόσμος.

20 Remember the word that I said to you: 'A servant is not greater than his lord.' If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours.

21 But they will do all these things to you for my name's sake, because they don't know him who sent me.

20 μνημονεύετε τοῦ λόγου οὖ ἐγὼ εἶπον ὑμῖν οὐκ ἔστιν δοῦλος μείζων τοῦ κυρίου αὐτοῦ. εἰ ἐμὲ ἐδίωξαν, καὶ ὑμᾶς διώξουσιν· εἰ τὸν λόγον μου ἐτήρησαν καὶ τὸν ὑμέτερον τηρήσουσιν.

21 άλλὰ ταῦτα πάντα ποιήσουσιν είς ὑμᾶς διὰ τὸ ὄνομα μου, ὅτι οὐκ οἴδασιν τὸν πέμψαντα

If the world nates you The World's Hatred A servant s not greater han his lord He who hates me, hates my Father also (26)The Spirit and you will Testify November 12 - John 15:18-27 The World's Hatred about me

22 If I had not come and 22 εἰ μὴ ἦλθον καὶ ἐλάλησα spoken to them, they would have no excuse for their sin.

23 He who hates me, hates 23 ὁ ἐμὲ μισῶν καὶ τὸν my Father also.

24 If I hadn't done among 24 εἰ τὰ ἔργα μὴ ἐποίησα ἐν them the works which no one αὐτοῖς ἃ οὐδὲις ἄλλος else did, they wouldn't have ἐποίησεν, ἁμαρτίαν οὐκ had sin. But now they have $|\epsilon|\chi \circ \sigma \alpha \vee \nabla \nabla \delta \epsilon \kappa \alpha$ seen and also hated both me | ἐωράκασιν καὶ μεμισήκασιν and my Father.

25 But this happened so that 25 ἀλλ' ἵνα πληρωθῆ ὁ λόγος hated me without a cause.'

αὐτοῖς, ἁμαρτίαν οὐκ εἴχοσαν: not have had sin; but now they | νῦν δὲ πρόφασιν οὐκ ἔχουσιν περὶ τῆς ἁμαρτίας αὐτῶν.

πατέρα μου μισεῖ.

καὶ ἐμὲ καὶ τὸν πατέρα μου.

the word may be fulfilled which | ὁ ἐν τῷ νόμῳ αὐτῶν was written in their law, 'They γεγραμμένος ὅτι ἐμίσησαν με δωρεάν.

proceeds from the Father, he will testify about me. with me from the beginning.

26 "When the Counselor has come, whom I will 26 Όταν ἔλθη ὁ παράκλητος ὃν ἐγὼ πέμψω ὑμῖν παρὰ send to you from the Father, the Spirit of truth, who σοῦ πατρὸς, τὸ πνεῦμα τῆς ἀληθείας ὁ παρὰ τοῦ πατρὸς ἐκπορεύεται, ἐκεῖνος μαρτυρήσει περὶ ἐμοῦ· 27 You will also testify, because you have been 27 καὶ ὑμεῖς δὲ μαρτυρεῖτε, ὅτι ἀπ' ἀρχῆς μετ' ἐμοῦ έστε.