33 ἐπὶ δὲ τὸν Ἰησοῦν ἐλθόντες, ὡς εἶδον ἤδη αὐτὸν τεθνηκότα, οὐ κατέαξαν αὐτοῦ τὰ σκέλη, 34 ἀλλ' εἷς τῶν στρατιωτῶν λόγχῃ αὐτοῦ τὴν πλευρὰν ἔνυξεν, καὶ ἐξῆλθεν εὐθὺς αἷμα καὶ ὕδωρ.

35 καὶ ὁ ἑωρακὼς μεμαρτύρηκεν, καὶ ἀληθινὴ αὐτοῦ ἐστιν ἡ μαρτυρία, καὶ ἐκεῖνος οἶδεν ὅτι άληθῆ λέγει, ἵνα καὶ ὑμεῖς πιστεύητε.

36 ἐγένετο γὰρ ταῦτα ἵνα ή γραφή πληρωθῆ όστοῦν οὐ συντριβήσεται αὐτοῦ. 37 καὶ πάλιν ἑτέρα γραφὴ λέγει. ὄψονται εἰς ὃν έξεκέντησαν.

36 For these things happened, that the Scripture might be fulfilled, "A bone of him will not be broken." 37 Again another Scripture says, "They will look on him whom they pierced.'

38 Μετὰ δὲ ταῦτα ἠρώτησεν τὸν Πιλᾶτον Ἰωσὴφ ἀπὸ Άριμαθαίας, ὢν μαθητὴς [τοῦ] | of Jesus, but secretly for fear Ίησοῦ κεκρυμμένος δὲ διὰ τὸν φόβον τῶν Ἰουδαίων, ἵνα ἄρη τὸ σῶμα τοῦ Ἰησοῦ καὶ ἐπέτρεψεν ὁ Πιλᾶτος. ἦλθεν οὖν καὶ ἦρεν τὸ σῶμα αὐτοῦ. 39 ἦλθεν δὲ καὶ Νικόδημος ὁ έλθὼν πρὸς αὐτὸν νυκτὸς τὸ πρῶτον, φέρων ἔλιγμα σμύρνης καὶ ἀλόης ὡς λίτρας ἑκατόν.

38 After these things, Joseph of Arimathaea, being a disciple of the Jews, asked of Pilate that he might take away Jesus' body. Pilate gave him permission. He came therefore and took away his body.

39 Nicodemus, who at first came to Jesus by night, also came bringing a mixture of myrrh and aloes, about a hundred pounds.

40 So they took Jesus' body, and

bound it in linen cloths with the spices.

41 Now in the place where he was

garden a new tomb in which no man

42 Then because of the Jews'

Preparation Day (for the tomb was

near at hand) they laid Jesus there.

had ever yet been laid.

40 ἔλαβον οὖν τὸ σῶμα τοῦ Ἰησοῦ καὶ ἔδησαν αὐτὸ ὀθονίοις μετὰ τῶν ἀρωμάτων, καθώς ἔθος ἐστιν τοῖς as the custom of the Jews is to bury. Ίουδαίοις ἐνταφιάζειν.

41 ἦν δὲ ἐν τῷ τόπῳ ὅπου ἐσταυρώθη | crucified there was a garden. In the κῆπος καὶ ἐν τῷ κήπῳ μνημεῖον καινὸν έν ὧ οὐδέπω οὐδεὶς ἦν τεθειμένος·

42 ἐκεῖ οὖν διὰ τὴν παρασκευὴν τῶν Ίουδαίων ὅτι ἐγγὺς ἦν τὸ μνημεῖον, ἔθηκαν τὸν Ἰησοῦν.

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33 but when they came to Jesus, and saw that he was already dead, they didn't break his legs. 34 However one of the soldiers pierced his side with a spear, and immediately blood and water came out.

35 He who has seen has testified, and his testimony is true. He knows that he tells the truth, that you may believe.

Soldier

pierced

Ps 34:20,

Zech 12:10

his side 33

/29

Legs_ 3231broken

December 24 - **John 19:28-42**

Death of Jesus

Soldier Pierces Jesus' Side

Burial of Jesus

Joseph of

asked for

Arimathea

Jesus' body

said, "I am thirsty." 29 Now a vessel full of vinegar was set there; so they put a sponge full of the vinegar on hyssop, and held it at his mouth.

28 After this, Jesus, seeing that

all things were now finished, that

the Scripture might be fulfilled, τελειωθῆ ἡ γραφή, λέγει διψῶ. 29 σκεῦος ἔκειτο ὄξους μεστόν σπόγγον οὖν μεστὸν τοῦ ὄξους ὑσσώπω περιθέντες προσήνεγκαν αὐτοῦ τῶ στόματι.

30 When Jesus therefore had received the vinegar, he said, "I is finished." He bowed his head, and gave up his spirit.

30 ὅτε οὖν ἔλαβεν τὸ ὄξος [ὁ] Ίησοῦς εἶπεν τετελέσται, καὶ κλίνας τὴν κεφαλὴν παρέδωκεν τὸ πνεῦμα.

28 Μετὰ τοῦτο είδως ὁ Ἰησοῦς

ὅτι ἤδη πάντα τετέλεσται, ἴνα

31 Therefore the Jews, because it was the Preparation Day, so that the bodies wouldn't remain on the cross on the Sabbath (for that Sabbath was a special one), asked of Pilate that their legs might be broken, and that they might be taken away.

32 Therefore the soldiers came, and broke the legs of the first, and of the other who was crucified with him;

31 Οἱ οὖν Ἰουδαῖοι, ἐπεὶ παρασκευὴ ἦν, ἵνα μὴ μείνῃ έπὶ τοῦ σταυροῦ τὰ σώματα ἐν τῶ σαββάτω, ἦν γὰρ μεγάλη ἡ ἡμέρα ἐκείνου τοῦ σαββάτου, ήρώτησαν τὸν Πιλᾶτον ἵνα

κατέαγωσιν αὐτῶν τὰ σκέλη

καὶ ἀρθῶσιν. 32 ἦλθον οὖν οἱ στρατιῶται καὶ τοῦ μὲν πρώτου κατέαξαν τὰ σκέλη καὶ τοῦ ἄλλου τοῦ συσταυρωθέντος αὐτῷ:

23 Οἱ οὖν στρατιῶται, ὅτε ἐσταύρωσαν τὸν Ἰησοῦν, ἔλαβον τὰ ἱμάτια αὐτοῦ καὶ έποίησαν τέσσαρα μέρη, ἑκάστῳ στρατιώτη μέρος, καὶ τὸν χιτῶνα. ἦν δὲ ὁ χιτὼν ἄραφος ἐκ τῶν ἄνωθεν ὑφαντὸς δι' ὅλου.

| 24 εἶπαν οὖν πρὸς ἀλλήλους[.] μί σχίσωμεν αὐτόν, ἀλλὰ λάχωμεν περ αὐτοῦ τίνος ἔσται· ἵνα ἡ γραφὴ πληρωθῆ διεμερίσαντο τὰ ἱμάτια μου ἑαυτοῖς καὶ ἐπὶ τὸν ἱματισμόν μου ἔβαλον

κλῆρον. Οἱ μὲν οὖν στρατιῶται ταῦτα ἐποίησαν.

23 Then the soldiers, when they had crucified Jesus, took his garments and made four parts, to every soldier a part; and also the coat. Now the coat was without seam, woven from the top throughout.

24 Then they said to one another, "Let's not tear it, but cast lots for it to decide whose it will be," that the Scripture might be fulfilled, which says, "They parted my garments among them. For my cloak they cast lots." Therefore the soldiers did these things.

4 Καὶ ἐξῆλθεν πάλιν ἔξω ὁ

Πιλᾶτος καὶ λέγει αὐτοῖς. ἴδε

γνῶτε ὅτι οὐδεμίαν αἰτίαν

5 έξῆλθεν οὖν [ὁ] Ἰησοῦς ἔξω,

φορῶν τὸν ἀκάνθινον

στέφανον καὶ τὸ πορφυροῦν ίμάτιον. καὶ λέγει αὐτοῖς ἰδοὺ

4 Then Pilate went out again,

and said to them, "Behold, I

bring him out to you, that you

may know that I find no basis

5 Jesus therefore came out,

wearing the crown of thorns

and the purple garment. Pilate said to them, "Behold,

December 22 - John 19:1-16

Soldiers Mock Jesus

Jesus Handed Over to Be Crucified

for a charge against him."

ἄνω ὑμῖν αὐτὸν ἔξω.

εὑρίσκω ἐν αὐτῷ.

ο ἄνθρωπος.

the man!"

19 Pilate wrote a title also, and put it on the cross. There was written, "JESUS OF NAZARETH, THE KING OF THE JEWS."

20 Therefore many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

21 The chief priests of the Jews therefore said to Pilate, "Don't write, 'The King of the Jews, but, 'he said, I am King of the Jews.'"

22 Pilate answered, "What I have written, have written."

19 ἔγραψεν δὲ καὶ τίτλον ὁ Πιλᾶτος καὶ ἔθηκεν ἐπὶ τοῦ σταυροῦ. ἦν δὲ γεγραμμένον. Ἰησοῦς ὁ Ναζωραῖος ὁ βασιλεὺς τῶν Ἰουδαίων.

20 τούτον ούν τὸν τίτλον πολλοὶ ἀνέγνωσαν τῶν Ίουδαίων, ὅτι ἐγγὺς ἦν ὁ τόπος τῆς πόλεως ὅπου έσταυρώθη ὁ Ἰησοῦς· καὶ ἦν γεγραμμένον Έβραϊστί, Ῥωμαϊστί, Ἑλληνιστί.

έξῆλθεν εἰς τὸν λεγόμενον Κρανίου

Τόπον, ὁ λέγεται Ἑβραϊστὶ Γολγοθα,

18 ὅπου αὐτὸν ἐσταύρωσαν, καὶ μετ΄

αὐτοῦ ἄλλους δύο ἐντεῦθεν καὶ

ἐντεῦθεν, μέσον δὲ τὸν Ἰησοῦν.

21 ἔλεγον οὖν τῷ Πιλάτῳ οἱ ἀρχιερεῖς τῶν Ίουδαίων∙ μὴ γράφε∙ ὁ βασιλεὺς τῶν Ἰουδαίων, άλλ' ὅτι ἐκεῖνος εἶπεν· βασιλεὺς τῶν Ἰουδαίων εἰμί. 22 ἀπεκρίθη ὁ Πιλᾶτος· ὃ γέγραφα, γέγραφα.

17 He went out, bearing his cross, to 17 καὶ βαστάζων ἑαυτῷ τὸν σταυρὸν the place called "The Place of a Skull," which is called in Hebrew, "Golgotha," King of 18 where they crucified him, and with the Jews him two others, on either side one, and Jesus in the middle. Jesus (18) crucified they cast lots.

December 23 - John 19:17-27

Jesus Crucified

25 But there were standing by the cross of Jesus his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

26 Therefore when Jesus saw his mother, and the disciple whom he loved standing there, he said to his mother, "Woman, behold your son!"

27 Then he said to the disciple, "Behold, your mother!" From that hour, the disciple took her to his own home.

25 Εἱστήκεισαν δὲ παρὰ τῷ σταυρῷ τοῦ Ἰησοῦ ἡ μήτηρ αὐτοῦ καὶ ἡ ἀδελφὴ τῆς μητρὸς αὐτοῦ, Μαρία ἡ τοῦ Κλωπᾶ καὶ Μαρία ἡ Μαγδαληνή.

| 26 Ἰησοῦς οὖν ἰδὼν τὴν μητέρα καὶ τὸν μαθητὴν παρεστῶτα ὃν ἠγάπα, λέγει τῇ μητρί· γύναι, ἴδε ὁ υἰός

| 27 εἶτα λέγει τῷ μαθητῆ· <mark>ἴδε ἡ μήτηρ σου</mark>. καὶ ἀπ' έκείνης τῆς ὥρας ἔλαβεν ὁ μαθητὴς αὐτὴν εἰς τὰ ἴδια.

19:28-30 19:17-27 **Death of Jesus Crucifixion of Jesus** 19:6-16 **Jesus** Ps 34:20, 3231 Legs Zech 12:10 Handed over Judgment 19:31-37 to Be Soldier Pierces was afraid Crucified and Jesus' Side Crucifixion asked for Jesus' body (38) 19:1-5 **Soldiers Mock Jesus** 19:38-42 **Burial of Jesus**

12 At this, Pilate was seeking to release him, but the Jews cried out, saying, "If you release this man, you aren" Caesar's friend! Everyone who makes himself a king speaks

13 When Pilate therefore heard these words, he brought 13 ὁ οὖν Πιλᾶτος ἀκούσας τῶν λόγων τούτων ἤγαγεν Jesus out, and sat down on the judgment seat at a place | ἔξω τὸν Ἰησοῦν καὶ ἐκάθισεν ἐπὶ βήματος εἰς τόπον called "The Pavement," but in Hebrew, "Gabbatha."

14 Now it was the Preparation Day of the Passover, at about 14 ἦν δὲ παρασκευὴ τοῦ πάσχα, ὥρα ἦν ὡς ἕκτη καὶ

the sixth hour. He said to the Jews, "Behold, your King!" 15 They cried out, "Away with him! Away with him! Crucify | 15 ἐκραύγασαν οὖν ἐκεῖνοι· ἄρον ἄρον, σταύρωσον him!" Pilate said to them, "Shall I crucify your King?" The αὐτὸν. λέγει αὐτοῖς ὁ Πιλᾶτος τὸν βασιλέα ὑμῶν chief priests answered, "We have no king but Caesar!

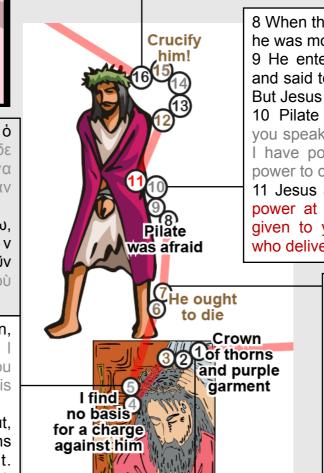
16 So then he delivered him to them to be crucified. So they took Jesus and led him away.

12 ἐκ τούτου ὁ Πιλᾶτος ἐζήτει ἀπολῦσαι αὐτόν· οἱ δὲ Ι Ιουδαῖοι ἐκραύγασαν λέγοντες: ἐὰν τοῦτον ἀπολύσης, οὐκ εἰ φίλος τοῦ Καίσαρος πᾶς ὁ βασιλέα ἑαυτὸν ποιῶν ἀντιλέγει τῶ Καίσαρι

λεγόμενον λιθόστρωτον, Έβραϊστὶ δὲ Γαββαθα.

λέγει τοῖς Ἰουδαίοις: ἴδε ὁ βασιλεὺς ὑμῶν.

σταυρώσω; ἀπεκρίθησαν οἱ ἀρχιερεῖς οὐκ ἔχομεν βασιλέα εἰ μὴ Καίσαρα. 16 Τότε οὖν παρέδωκεν αὐτὸν αὐτοῖς ἵνα σταυρωθῆ. Παρέλαβον οὖν τὸν Ἰησοῦν,



he was more afraid. 9 He entered into the Praetorium again and said to Jesus, "Where are you from?

But Jesus gave him no answer.

10 Pilate therefore said to him, "Aren't you speaking to me? Don't you know that I have power to release you, and have power to crucify you?"

8 When therefore Pilate heard this saying,

11 Jesus answered, "You would have no power at all against me, unless it were given to you from above. Therefore he who delivered me to you has greater sin."

8 Ότε οὖν ἤκουσεν ὁ Πιλᾶτος τοῦτον τὸν λόγον, μᾶλλον ἐφοβήθη,

9 καὶ εἰσῆλθεν εἰς τὸ πραιτώριον πάλιν καὶ λέγει τῷ Ἰησοῦ· πόθεν εἶ σύ; ὁ δὲ Ίησοῦς ἀπόκρισιν οὐκ ἔδωκεν αὐτῷ.

10 λέγει οὖν αὐτῷ ὁ Πιλᾶτος ἐμοὶ οὐ λαλεῖς; οὐκ οἶδας ὅτι ἐξουσίαν ἔχω ἀπολῦσαι σε καὶ ἐξουσίαν ἔχω

11 ἀπεκρίθη αὐτῷ Ἰησοῦς οὐκ εἶχες έξουσίαν κατ' έμοῦ οὐδεμίαν εἰ μὴ ἦν δεδομένον σοι ἄνωθεν. διὰ τοῦτο ὁ παραδούς μέ σοι μείζονα ἁμαρτίαν ἔχει.

6 When therefore the chief priests | 6 "Ότε οὖν εἶδον αὐτὸν οἱ ἀρχιερεῖς

and the officers saw him, they shouted, saying, "Crucify!" Crucify!" Pilate said to them, "Take him yourselves, and crucify him, for I find no basis for a charge against him." 7 The Jews answered him, "We

have a law, and by our law he ought to die, because he made himself the Son of God."

καὶ οἱ ὑπηρέται ἐκραύγασαν λέγοντες σταύρωσον σταύρωσον. λέγει αὐτοῖς ὁ Πιλᾶτος λάβετε αὐτὸν ὑμεῖς καὶ σταυρώσατε· ἐγὼ γὰρ οὐχ εὑρίσκω ἐν αὐτῷ αἰτίαν. 7 ἀπεκρίθησαν αὐτῷ οἱ Ἰουδαῖοι· ἡμεῖς νόμον ἔχομεν καὶ κατὰ τὸν νόμον ὀφείλει ἀποθανεῖν, ὅτι υἱὸν

θεοῦ ἑαυτὸν ἐποίησεν.

1 So Pilate then took Jesus, and flogged him. 2 The soldiers twisted thorns into a crown,

purple garment. 3 They kept saying, "Hail, King of the Jews! and they kept slapping him.

1 Τότε οὖν ἔλαβεν ὁ Πιλᾶτος τὸν Ἰησοῦν καὶ ἐμαστίγωσεν. 2 καὶ οἱ στρατιῶται πλέξαντες στέφανον ἐξ ἀκανθῶν and put it on his head, and dressed him in a | ἐπέθηκαν αὐτοῦ τῆ κεφαλῆ καὶ ἱμάτιον πορφυροῦν περιέβαλον αὐτόν

3 καὶ ἤρχοντο πρὸς αὐτὸν καὶ ἔλεγον χαῖρε ὁ βασιλεὺς τῶν Ἰουδαίων· καὶ ἐδίδοσαν αὐτῷ ῥαπίσματα.

December 22-24 | John 19: Jesus Arrested