

35 καὶ ἰστήκει ὁ λαὸς θεωρῶν. ἐξεμυκτήριζον δὲ καὶ οἱ ἄρχοντες λέγοντες Ἕλληνας ἔσωσεν, σωσάτω ἑαυτὸν, εἰ οὗτός ἐστιν ὁ χριστὸς τοῦ θεοῦ ὁ ἐκλεκτός.

36 ἐνέπαιξαν δὲ αὐτῷ καὶ οἱ στρατιῶται προσερχόμενοι, ὄξος προσφέροντες αὐτῷ  
37 καὶ λέγοντες Εἰ σὺ εἶ ὁ βασιλεὺς τῶν Ἰουδαίων, σῶσον σεαυτὸν.

38 ἦν δὲ καὶ ἐπιγραφή ἐπ' αὐτῷ Ὁ ΒΑΣΙΛΕΥΣ ΤΩΝ ΙΟΥΔΑΙΩΝ ΟΥΤΟΣ.

35 The people stood watching. The rulers with them also scoffed at him, saying, "He saved others. Let him save himself, if this is the Christ of God, his chosen one!"

36 The soldiers also mocked him, coming to him and offering him vinegar,  
37 and saying, "If you are the King of the Jews, save yourself!"

38 An inscription was also written over him in letters of Greek, Latin, and Hebrew: "THIS IS THE KING OF THE JEWS."

39 One of the criminals who was hanged insulted him, saying, "If you are the Christ, save yourself and us!"

40 But the other answered, and rebuking him said, "Don't you even fear God, seeing you are under the same condemnation?"

41 And we indeed justly, for we receive the due reward for our deeds, but this man has done nothing wrong."

42 He said to Jesus, "Lord, remember me when you come into your kingdom."

43 Jesus said to him, "Assuredly I tell you, today you will be with me in Paradise."

39 Εἷς δὲ τῶν κρεμασθέντων κακούργων ἐβλασφήμηι αὐτὸν Οὐχὶ σὺ εἶ ὁ χριστός; σῶσον σεαυτὸν καὶ ἡμᾶς.

40 ἀποκριθεὶς δὲ ὁ ἕτερος ἐπιτιμῶν αὐτῷ ἔφη Οὐδὲ φοβῆ σὺ τὸν θεόν, ὅτι ἐν τῷ αὐτῷ κρίματι εἶ; 41 καὶ ἡμεῖς μὲν δικαίως, ἅσια γὰρ ὧν ἐπράξαμεν ἀπολαμβάνομεν· οὗτος δὲ οὐδὲν ἄτοπον ἔπραξεν.

42 καὶ ἔλεγεν Ἰησοῦ, Μνήσθητί μου ὅταν ἔλθῃς εἰς τὴν βασιλείαν σου.

43 καὶ εἶπεν αὐτῷ Ἀμὴν σοι λέγω, σήμερον μετ' ἐμοῦ ἔσῃ ἐν τῷ παραδείσῳ.

33 When they came to the place that is called The Skull, they crucified him there with the criminals, one on the right and the other on the left.

34 Jesus said, "Father, forgive them, for they don't know what they are doing." Dividing his garments among them, they cast lots.

33 Καὶ ὅτε ἦλθον ἐπὶ τὸν τόπον τὸν καλούμενον Κρανίον, ἐκεῖ ἐσταύρωσαν αὐτὸν καὶ τοὺς κακούργους, ὃν μὲν ἐκ δεξιῶν ὃν δὲ ἐξ ἀριστερῶν.

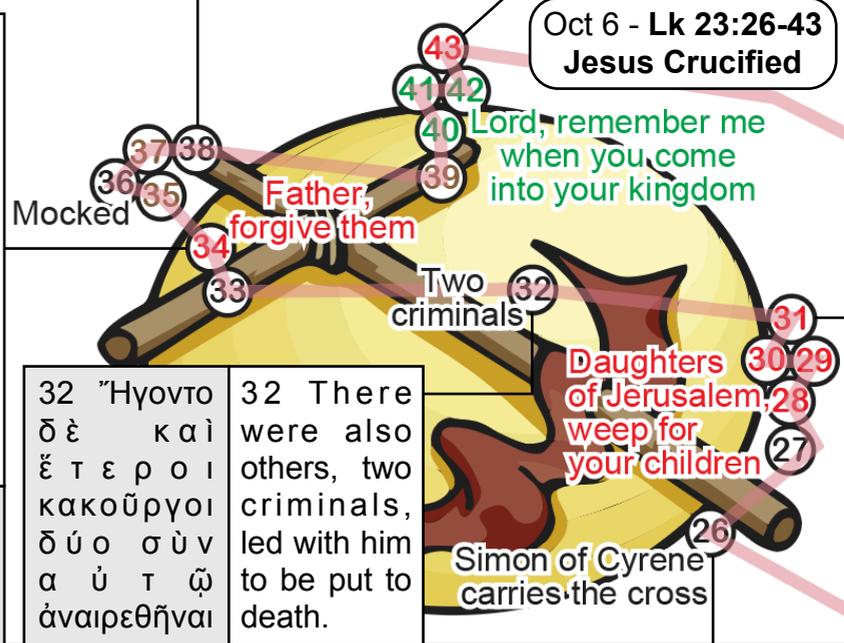
34 [ὁ δὲ Ἰησοῦς ἔλεγεν Πάτερ, ἄφες αὐτοῖς, οὐ γὰρ οἶδασιν τί ποιοῦσιν.] διαμεριζόμενοι δὲ τὰ ἱμάτια αὐτοῦ ἔβαλον κλῆρον.

32 Ἦγοντο δὲ καὶ ἕτεροι κακούργοι δύο σὺν αὐτῷ ἀναιρεθῆναι

32 There were also others, two criminals, led with him to be put to death.

26 Καὶ ὡς ἀπήγαγον αὐτὸν, ἐπιλαβόμενοι Σίμωνά τινα Κυρηναῖον ἐρχόμενον ἀπ' ἀγροῦ ἐπέθηκαν αὐτῷ τὸν σταυρὸν φέρειν ὀπίσθεν τοῦ Ἰησοῦ.

26 When they led him away, they grabbed one Simon of Cyrene, coming from the country, and laid on him the cross, to carry it after Jesus.



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Jesus Crucified

27 A great multitude of the people followed him, including women who also mourned and lamented him.

28 But Jesus, turning to them, said, "Daughters of Jerusalem, don't weep for me, but weep for yourselves and for your children.

29 For behold, the days are coming in which they will say, 'Blessed are the barren, the wombs that never bore, and the breasts that never nursed.'

30 Then they will begin to tell the mountains, 'Fall on us!' and tell the hills, 'Cover us.'

31 For if they do these things in the green tree, what will be done in the dry?"

27 Ἦκολούθει δὲ αὐτῷ πολὺ πλῆθος τοῦ λαοῦ καὶ γυναικῶν αἱ ἐκόπτοντο καὶ ἐθρήνουν αὐτόν.

28 στραφεὶς δὲ πρὸς αὐτὰς Ἰησοῦς εἶπεν Θυγατέρες Ἰερουσαλήμ, μὴ κλαίετε ἐπ' ἐμέ· πλὴν ἐφ' ἑαυτὰς κλαίετε καὶ ἐπὶ τὰ τέκνα ὑμῶν, 29 ὅτι ἰδοὺ ἔρχονται ἡμέραι ἐν αἷς ἐροῦσιν Μακάριαι αἱ στεῖραι καὶ αἱ κοιλίαι αἱ οὐκ ἐγέννησαν καὶ μαστοὶ οἱ οὐκ ἔθρεψαν.

30 τότε ἄρξονται λέγειν τοῖς ὄρεσιν Πέσετε ἐφ' ἡμᾶς, καὶ τοῖς βουνοῖς Καλύψατε ἡμᾶς·

31 ὅτι εἰ ἐν ὑγρῷ ξύλῳ ταῦτα ποιοῦσιν, ἐν τῷ ξηρῷ τί γένηται;

