27 Προσελθόντες δέ τινες τῶν Σαδδουκαίων. οἱ λέγοντες ἀνάστασιν μὴ εἶναι, ἐπηρώτησαν αὐτὸν

28 λέγοντες Διδάσκαλε,

Μωυσῆς ἔγραψεν ἡμῖν, ἐάν τινος ἀδελφὸς ἀποθάνη ἔχων γυναῖκα, καὶ οὧτος ἄτεκνος ἦ, ἵνα λάβη ὁ ἀδελφὸς αὐτοῦ τὴν γυναῖκα καὶ έξαναστήση σπέρμα τῷ άδελφῶ αὐτοῦ.

29 ἑπτὰ οὖν ἀδελφοὶ ἦσαν καὶ ὁ πρῶτος λαβὼν γυναῖκα ἀπέθανεν ἄτεκνος.

30 καὶ ὁ δεύτερος

31 καὶ ὁ τρίτος ἔλαβεν αὐτήν, ὡσαύτως δὲ καὶ οἱ ἑπτὰ οὐ κατέλιπον τέκνα καὶ ἀπέθανον.

32 ὕστερον καὶ ἡ γυνὴ άπέθανεν.

33 ἡ γυνὴ οὖν ἐν τῆ άναστάσει τίνος αὐτῶν γίνεται γυνή; οἱ γὰρ ἑπτὰ ἔσχον αὐτὴν γυναῖκα.

27 Some of the Sadducees came to him, those who deny that there is a resurrection.

28 They asked him,

"Teacher, Moses wrote to us that if a man's brother dies having a wife, and he is childless, his brother should take the wife, and raise up children for his brother.

29 There were therefore seven brothers. The first took a wife, and died childless.

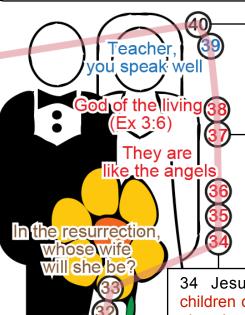
30 The second took her as wife, and he died childless.

31 The third took her, and likewise the seven all left no children, and died.

32 Afterward the woman also died.

33 Therefore in the resurrection whose wife of them will she be? For the seven had her as a wife."

Sept 19 - Luke 19:27-40 The Sadducees and Resurrection



39 Some of the scribes answered, "Teacher, you speak well."

40 They didn't dare to ask him any more questions.

39 ἀποκριθέντες δέ τινες τῶν γραμματέων εἶπαν Διδάσκαλε, καλῶς εἶπας. 40 οὐκέτι γὰρ ἐτόλμων έπερωτᾶν αὐτὸν οὐδέν.

37 But that the dead are raised, even Moses showed at the bush, when he called the Lord 'The God of Abraham, the God of Isaac, and the God of Jacob.' 38 Now he is not the God of the dead, but of the living, for all are alive to him."

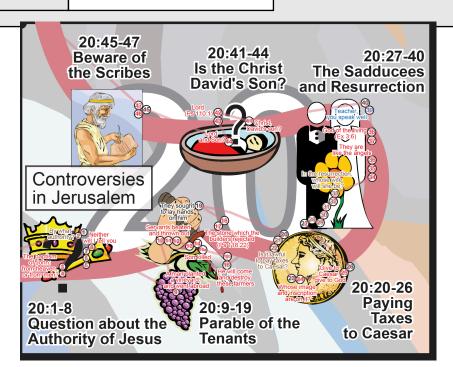
37 ὅτι δὲ ἐγείρονται οἱ νεκροί, καὶ Μωυσῆς έμήνυσεν έπὶ τῆς βάτου, ώς λέγει Κύριον τὸν θεὸν Άβραὰμ καὶ θεὸν Ίσαὰκ καὶ θεὸν Ἰακώβ· 38 θεὸς δὲ οὐκ ἔστιν νεκρῶν ἀλλὰ ζώντων, πάντες γὰρ αὐτῷ ζῶσιν.

34 Jesus said to them, "The children of this age marry, and are given in marriage.

35 But those who are considered worthy to attain to that age and the αίωνος ἐκείνου τυχεῖν καὶ τῆς resurrection from the dead, neither marry, nor are given in marriage. 36 For they can't die any more, for they are like the angels, and are δύνανται, ἰσάγγελοι γάρ εἰσιν, children of God, being children of the resurrection.

34 καὶ εἶπεν αὐτοῖς ὁ Ἰησοῦς Οἱ υἱοὶ τοῦ αἰῶνος τούτου γαμοῦσιν καὶ γαμίσκονται,

35 οἱ δὲ καταξιωθέντες τοῦ άναστάσεως τῆς ἐκ νεκρῶν οὔτε γαμοῦσιν οὔτε γαμίζονται. 36 οὐδὲ γὰρ ἀποθανεῖν ἔτι καὶ υἱοί εἰσιν θεοῦ τῆς άναστάσεως υίοὶ ὄντες.



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